# City of CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, Iowa 50801-0449
Phone 641-782-2000 • Fax 641-782-6377



Creston's Restored Depot and City Hall

Regular Meeting Agenda

City Hall/Restored Depot

**Council Chambers** 

Tuesday, March 15, 2016

6:00 p.m.

03/10/2016 3:42 PM

MAYOR: Gary Lybarger

COUNCIL: Randy White, Rich Madison, Gabe Carroll, Marsha Wilson, Dave Koets, Christine

Nielsen, Steve Wintermute
CITY CLERK: Lisa Williamson
CITY ADMINISTRATOR: Mike Taylor

**CO-CITY ATTORNEYS:** Skip Kenyon & Marion James

.....

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consideration of Agenda
- 5. **Consider Adoption of the Consent Agenda NOTE:** These items are routine items and will be enacted by one motion without separate discussion unless a Council member requests an item be removed for separate consideration.
  - 1. Minutes: March 1, 2016 Regular Meeting
  - 2. Claims & Fund Transfers:
    - i) Total Claims \$161,451.13
    - ii) Fund Transfers \$15,000.00
  - 3. Liquor License: The Windrow Class C w/Catering Privilege, Outdoor Service and Sunday Sales
- 6. Public Forum the Mayor and City Council welcome comments from the public on any subject pertaining to City business, including items on this agenda. You are asked to state your name and address for the record and to limit your remarks to 3 minutes in order that others may be given the opportunity to speak. The Order of Business is at the discretion of the Chair. No action can be taken.

#### 7. New Business

- 1. Resolution to accept bid and approve contract for the fencing project at the Creston Municipal Airport
- 2. Resolution to approve Purchase or Lease Agreement for a 2017 International Dump Truck with Snow Plow and Sander for \$109,116.00 for the Street Department to be paid from the FY '17 Budget
- 3. Resolution to approve contract with Earth Services & Abatement for \$4,154.00 for asbestos removal on house located at 908 W. Adair
- 4. **Resolution** to approve contract with Iowa State University for hotel/motel feasibility/market analysis study to be funded from Hotel-Motel Fund
- 5. **Resolution** to approve contract with LE Construction for Creston City Hall Exterior Openings Rehabilitation Project
- 6. **Resolution** to approve rezoning 301-311 N Cherry Street from I-1 Light Industrial to C-1 Light Commercial based on the Planning & Zoning Commission's recommendation
- 7. **Resolution** to approve Supplemental Agreement No. 3 Bid and Construction Phase Services Adams Street Bridge Over McKinley Lake Project with Calhoun-Burns and Associates, Inc.

- 8. Appointment with Calhoun-Burns and Associates, Inc. to discuss Adams Street Bridge Over McKinley Lake Project
  - i) Possible Action
- 8. Other
- 9. Adjournment

#### REGULAR MEETING OF THE CRESTON CITY COUNCIL MARCH 1, 2016

The Creston City Council met in regular session at 6:00 o'clock p.m. on the above date in the Council Chambers of the City Hall Complex with Mayor Lybarger presiding.

Roll call being taken with the following Council members present: Wintermute, Koets, Wilson, Carroll, Madison, White and Nielsen.

Wilson moved seconded by Madison to approve the agenda. All voted aye. Motion declared carried.

Wilson moved seconded by White to approve the consent agenda, which included approval of minutes of February 16, 2016, regular meeting; claims of \$111,574.78 and fund transfers of \$5,500.00; liquor license renewals for Elm's Club and Wal-mart; appointment of Paul Vandevender to the Board of Adjustment with term expiring July 1, 2018 and reappointment of Annette Rice to the Civil Service Commission with term expiring April 1, 2020. All voted aye. Motion declared carried.

During Public Forum, Wayne Pantini, Union County Development Association, gave Council a new flyer of their Strategic Plan for the next three years. Four different areas they are working on are housing, business, infrastructure and workforce. This is a continuation of what they have been working on, but they are broadening their horizons and believe they can reach their vision statement goals with the City's support, as well as the support of others in Union County.

Wilson moved seconded by White to Establish the Third and Final Reading of Ordinance 16-165 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, PERTAINING TO SEWER USE SERVICE CHARGES AND SOLID WASTE COLLECTION FEES. Nielsen, Wintermute, Koets, Wilson, Carroll, Madison and White voted aye. Third and Final Reading declared established.

Mayor Lybarger announced that now is the time for a Public Hearing on the matter of the Adoption of the Final Budget for FY 2017. He asked if anyone wished to speak in favor of the budget; no one did. He asked if there was any written correspondence in favor of the budget; there was none. He asked if anyone wished to speak against the budget; no one did. He asked if there was any written correspondence against the budget; there was none. He then called the Public Hearing to a close.

A resolution was offered by Wintermute seconded by White to adopt the Final Budget for FY 2017 and authorize the Mayor and Clerk to execute the proper documentation. Nielsen, White, Wintermute, Koets, Wilson, Carroll and Madison voted aye. Resolution declared passed.

A resolution was offered by White seconded by Wilson to support the Library in proceeding with the development of the Library at its current location and authorize the Mayor and Clerk to execute the proper documentation. Carroll, Madison, White, Nielsen, Wintermute, Koets and Wilson voted aye. Resolution declared passed.

A resolution was offered by Wilson seconded by Madison to approve a request from the Creston RAGBRAI Committee for \$5,000 to be paid from the Hotel-Motel Fund for seed capital for the organizational expenditures until sponsorships and various fees are sufficient and authorize the Mayor and Clerk to execute the proper documentation. White, Nielsen, Wintermute, Koets, Wilson, Carroll and Madison voted aye. Resolution declared passed.

A resolution was offered by Madison seconded by White to approve a Commercial Tax Abatement Application from Advanced Ag Seed, LLC, at 909 E. Lucas Street and authorize the Mayor and Clerk to execute the proper documentation. Nielsen, Wintermute, Koets, Wilson, Carroll, Madison and White voted aye. Resolution declared passed.

A resolution was offered by Wilson seconded by Wintermute to approve the purchase of a 2016 3500 Dodge Crew Cab Chassis 4x4 from M & M Motors for \$29,900 to be paid for by secured funding they've received from the Volunteer Fire Association, the Schildberg Foundation, a SCICF Grant and proceeds they will receive from the sale of their 2002 Ford Excursion and authorize the Mayor and Clerk to execute the proper documentation. Koets, Wilson, Carroll, Madison, White, Nielsen and Wintermute voted aye. Resolution declared passed.

A resolution was offered by Wilson seconded by White to approve selling the Creston Fire Department's 2002 Ford Excursion to the Afton Fire Department for \$5,000 and authorize the Mayor and Clerk to execute the proper documentation. Nielsen, Wintermute, Koets, Wilson, Carroll, Madison and White voted aye. Resolution declared passed.

A resolution was offered by Madison seconded by White to approve the Certificate of Completion and payment of retainage fee of \$21,103.72 to be paid thirty (30) days after acceptance of the completion for the North Side Sanitary Sewer Rehabilitation Project and authorize the Mayor and Clerk to execute the proper documentation. Wintermute, Koets, Wilson, Carroll, Madison, White and Nielsen voted aye. Resolution declared passed.

Matt McCutchan, CFO of Greater Regional Medical Center, requested relief on the sewer portion of an invoice, stating the hospital's primary water main cracked on February 11, 2016, the water didn't go through the City's sewer treatment system, but into the ground, and they were unable to shut the water off because they had patients. However, they were able to get the issue fixed the next day. He is asking for \$5,919.00, the difference between their 12-month average sewer bills and the February 2016 sewer bill.

No action was taken.

Doug Miller, owner of a local trailer park, requested relief on the sewer portion of an invoice, stating one of the trailers in his trailer park had a water leak after the occupant had moved out. He did not have the opportunity to determine the amount, as he'd just received the invoice.

No action was taken.

Wintermute moved seconded by Wilson to approve a temporary street closing request from the Creston High School Prom Committee for the 200 block of North Maple Street on April 9, 2016, from 3 – 5:30 p.m. for pictures. All voted aye. Motion declared carried.

Wilson moved seconded by Carroll to approve temporary street closings and route in the McKinley Park/Lake area, for the Live Healthy Iowa 5K sponsored by Southern Prairie YMCA on April 9, 2016, at 8 a.m., subject to approval by the Park & Recreation Board. All voted aye. Motion declared carried.

Under Other, Councilperson Wintermute requested Mike Taylor and Kevin Kruse investigate the cost and effectiveness of a nuisance officer.

Wilson moved seconded by Madison to go into Closed Session at 6:31 p.m., regarding discussion of the purchase or sale of particular real estate pursuant to Iowa Code §21.5(1)(j). White, Nielsen, Wintermute, Koets, Wilson, Carroll and Madison voted aye. Motion declared carried.

White moved seconded by Carroll to come out of Closed Session at 6:43 p.m., regarding discussion of the purchase or sale of particular real estate pursuant to Iowa Code §21.5(1)(j). Madison, White, Nielsen, Wintermute, Koets, Wilson and Carroll voted aye. Motion declared carried.

A resolution was offered by Wilson seconded by Wintermute to approve the purchase of a tract of real estate owned by William and Joni Taylor, for \$1,300.00, for the Adams Street Bridge Replacement Project. Koets, Wilson, Carroll, Madison, White, Nielsen and Wintermute voted aye. Resolution declared passed.

Motion was made by Wintermute seconded by White to adjourn the meeting. All voted aye. Council adjourned at 6:45 p.m.

|            | Mayor    | <del>,</del> . |
|------------|----------|----------------|
| Attest:    |          |                |
| City Clerk | <u> </u> |                |

PAGE:

1

| DEPARTMENT             | FUND         | VENDOR NAME                           | DESCRIPTION                             | AMOUNT             |
|------------------------|--------------|---------------------------------------|---|--------------------|
| POLICE PROTECTION      | GENERAL FUND | MICKAEL, SANDRA                       | REFUND SNOW TCKT OVERPAY                | 5.00               |
|                        |              | CARPENTER UNIFORM CO &                | UNIFORMS                                |                    |
|                        |              | CRESTON PUBLISHING CO                 | PT DISPATCHER JOB AD                    | 331.93             |
|                        |              | HEARTLAND TIRE & AUTO                 | MOUNT/BALANCE #17 TIRES                 | 82.69              |
|                        |              |                                       |   | 63.56              |
|                        |              | CRESTON MOTOR SUPPLY INC              | MOUNT & BALANCE TIRES-#15<br>OIL FILTER | 15.89              |
|                        |              | PETTY CASH - POLICE                   |   | 3.85               |
|                        |              | THE CASE FOR CE                       | USPS-FIRST CLASS MAIL                   | 7.28               |
|                        |              |                                       | USPS-FIRST CLASS MAIL                   | 11.76              |
|                        |              | PRAIRIE SOLID WASTE AGENCY            | USPS-CERTIFIED MAIL                     | 6.96               |
|                        |              |                                       | DISPOSAL OF TIRES                       | 32.00              |
|                        |              | STREICHER'S                           | STREAMLIGHT HL3 FLASHLIGH               | 189.97             |
|                        |              | SUPREME CLEANERS                      | UNIFORM CLEANING-FEB'16                 | 46.75              |
|                        |              | VER MEER, PAUL                        | QTR CELL PHONE REIMBURSEME _            | 60.00              |
|                        |              |                                       | TOTAL:                                  | 857.64             |
| FIRE PROTECTION        | GENERAL FUND | NEWTON OVERHEAD DOORS                 | REPAIR OVERHEAD DOOR                    | 489.86             |
|                        |              | CARPENTER UNIFORM CO &                | UNIFORMS                                | 202.98             |
|                        |              | ELECTRICAL ENGINEERING & EQUIPMENT CO | PAGERS, BATTERIES, RADIO                | 1,457.50           |
|                        |              |                                       | PAGERS, BATTERIES, RADIO                |                    |
|                        |              | JACKSON, TODD                         | QTR CELL PHONE REIMBURSEME              | 1,375.00           |
|                        |              | CRESTON MOTOR SUPPLY INC              | CABLE TIES                              | 60.00              |
|                        |              |                                       | STARTER-ENGINE 1                        | 14.19              |
|                        |              |                                       | TOTAL:                                  | 219.98<br>3,819.51 |
|                        |              |                                       | · · · · · ·                             | 0,013.31           |
| BUILDNG A HSNG SAFETY  | GENERAL FUND | CHAT MOBILITY                         | WIFI HOTSPOT-FEB'16                     | 22.66              |
|                        |              | BRUCE, MIKE                           | QTR CELL PHONE REIMBURSEME              | 60.00              |
|                        |              |                                       | TOTAL:                                  | 82.66              |
| AN. CONTROL            | GENERAL FUND | PELKEY, PAULA                         | SUCCESS ADOPT-CONTRACT #83              | 00.00              |
|                        |              |                                       | SUCCESSFUL ADOPT-CONTRACT               | 20.00              |
|                        |              | KRANTZ, KYLE                          |   | 20.00              |
|                        |              | LAW ENFORCEMENT SYSTEMS INC           | QTR CELL PHONE REIMBURSEME              | 60.00              |
|                        |              | MW INFORCEMENT BIBLES INC             | (250) WARNING DOOR HANGER               | 63.00              |
|                        |              |                                       | TOTAL:                                  | 163.00             |
| STREET LIGHTING        | GENERAL FUND | ENERGYFICIENT SYSTEMS                 | BULBS FOR ACORN FIXTURES                | 270.00             |
|                        |              | FARM & HOME SUPPLY INC                | PAINT, BRUSHES, PADS                    | 78.22              |
|                        |              |                                       | 1 1/4" DRILL BIT                        | 47.09              |
|                        |              |                                       | SPRAY PAINT-BLACK POLES                 | 22.38              |
|                        |              | UPS                                   | BALLAST SHIPPING-CRYSTAL L              |                    |
|                        |              |                                       | TOTAL:                                  | 431.58             |
| AIRPORT                | GENERAL FUND | DISH                                  | DISH TV-APR'16                          | 45 50              |
|                        |              | ARROW ENERGY, INC.                    | 100LL FUEL                              | 47.78              |
|                        |              | CLAPSADDLE-GARBER ASSOCIATES INC      |   | 20,056.92          |
|                        |              | WASTE MANAGEMENT                      | PAPIS & REILS DESIGN SRV                | 3,284.10           |
|                        |              |                                       | DUMPSTER-AIRPORT                        | 61.96              |
|                        |              | PETTY CASH - AIRPORT                  | WALMART-TERMINAL SUPPLIES               | 7.47               |
|                        |              |                                       | SUPPLYHOUSE-HEATER RPR PAR              | 36,30              |
|                        |              | WEST AVIATION INC                     | PER FB0 CONTRACT                        | 1,354.17           |
|                        |              |                                       |   | 655.08             |
|                        |              |                                       | TOTAL:                                  | 25,503.78          |
| SOLID WASTE CLCT/DSPSL | GENERAL FUND | WASTE MANAGEMENT                      | RECYCLE COLLECTION-8X'S                 | 800.00             |
|                        |              |                                       | GARBAGE COLLECTION-FEB'16               |                    |
|                        |              | PRAIRIE SOLID WASTE AGENCY            | PER CAPITA ASSESSMENT-2016              |                    |
|                        |              |                                       | TOTAL:                                  | 49,511.72          |
|                        |              |                                       | in no no dad 9                          | 37/011.72          |

9

| DEPARTMENT        | FUND         | VENDOR NAME  | DESCRIPTION                                | AMOUNT       |
|-------------------|--------------|--|--|--------------|
| LIBRARY SERVICES  | GENERAL FUND | COPY SYSTEMS INC   | MONTHLY COPIER CONTRACT                    | 20.01        |
|                   |              | CRESTON CITY WATER WORKS   | WATER-LIBRARY                              | 29.91        |
|                   |              | WASTE MANAGEMENT   | DUMPSTER-LIBRARY                           | 15.55        |
|                   |              | ED M FELD EQUIP CO INC   | LOW BATT ISSUE/REPLACE                     | 40.89        |
|                   |              | GALE CENGAGE LEARNING  | LARGE PRINT MATERIAL                       | 135.50       |
|                   |              | INGRAM   | BOOKS                                      | 948.22       |
|                   |              |  | NEW BOOKS                                  | 14.37        |
|                   |              |  | CREDIT FOR MATERIAL                        | 363.28       |
|                   |              |  | NEW BOOKS                                  | 26.97        |
|                   |              |  |  | 22.38        |
|                   |              |  | NEW BOOKS                                  | 60.96        |
|                   |              |  | CREDIT FOR MATERIAL                        | 8.99         |
|                   |              | OFFICE MACHINES  | NEW BOOKS                                  | 16.60        |
|                   |              | PETTY CASH - LIBRARY   | PAPER TOWELS (2 CASES)                     | 62.98        |
|                   |              | FEITI CASA - LIBRARI   | FAREWAY-FEBREEZE                           | 2.99         |
|                   |              |  | WALMART-PHONE CORD                         | 6.37         |
|                   |              |  | CAFE PRESS-SUMMER PRIZE                    | 9.95         |
|                   |              |  | USPS-STAMPS                                | 10.00        |
|                   |              |  | DOLLAR GENERAL-CRAFT SUPPL                 | 2.00         |
|                   |              |  | DAEDALUS BOOKS-READING PRI                 | 1.98         |
|                   |              |  | OFFICE MACHINES-CALENDAR                   | 4.66         |
|                   |              |  | FAREWAY-TEA                                | 5.07         |
|                   |              |  | WALMART-VACUUM FILTERS                     | 10.94        |
|                   |              |  | WALMART-CLEANING SUPPLIES                  | 6.38         |
|                   |              |  | WALMART-VACUUM BELT                        | 3.88         |
|                   |              |  | USPS-1ST CLASS ENVELOPES                   | 0.98         |
|                   |              |  | WALMART-XMAS TREE DECOR                    | 5.00         |
|                   |              |  | MAPLE ST MEMORIES-DIE CUTS                 | 6.00         |
|                   |              |  | USPS-DUCK STAMP SHIPPING                   | 18.50        |
|                   |              |  | MICHAELS-CRAFT SUPPLIES                    | 6.93         |
|                   |              | LEON J DOROTHY   | NETWORK MAINTENANCE                        | 432.00       |
|                   |              |  | TOTAL:                                     | 2,208.31     |
| PARKS             | GENERAL FUND | HUFF, MARK   | QTR CELL PHONE REIMBURSEME                 | <b>60.00</b> |
|                   |              | ARAMARK UNIFORM & CAREER APPAREL GROUP   | UNIFORMS-PARK                              | 60.00        |
|                   |              | The state of the s | UNIFORMS-PARK                              | 8.00         |
|                   |              | AGRIVISION EQUIPMENT GROUP   |  | 8.00         |
|                   |              | CONTINENTAL RESEARCH CORP  | PARTS FOR 997 MOWERS                       | 584.58       |
|                   |              | WASTE MANAGEMENT   | (1) CASE TEFLA-PENT                        | 223.24       |
|                   |              | CRESTON MOTOR SUPPLY INC   | DUMPSTER-PARK                              | 275.00       |
|                   |              | CARRION HOTOK GOFFEI INC   | BATTERY-JD 5055                            | 97.75        |
|                   |              |  | TOTAL:                                     | 1,256.57     |
| CEMETERY          | GENERAL FUND | ARAMARK UNIFORM & CAREER APPAREL GROUP   | UNIFORMS-CEMETERTY                         | 4.00         |
|                   |              |  | UNIFORMS-CEMETERY                          | 4.00         |
|                   |              | AGRIVISION EQUIPMENT GROUP   | LO-VIS HYGARD 5 GAL OIL                    | 192.63       |
|                   |              |  | PARTS FOR CEMETERY GATOR                   | 64.20        |
|                   |              |  | OIL & FILTERS FOR TRACTOR                  | 191.02       |
|                   |              |  | ROD CAP & ANTIFRZ-GATOR                    | 46.36        |
|                   |              |  | (2) OIL FILTERS - GATOR                    | 14.20        |
|                   |              | BIERLE, DOUG   | QTR CELL PHONE REIMBURSEME                 | 60.00        |
|                   |              | WASTE MANAGEMENT   | DUMPSTER-CEMETERY                          | 61.96        |
|                   |              | FASTENAL   | EYE SLINGS-GROUNDS MAINT                   | 83.78        |
|                   |              | CRESTON MOTOR SUPPLY INC   | JACK, SCREWDRIVER SET                      | 213.98       |
|                   |              |  |  | 243.90       |
|                   |              |  | TOTAL:                                     | 936.13       |
| CC. J DEVELOPMENT | GENERAL FUND | INION CO PHRITE EUROPING COUNCIL   |  |              |
| CC. : DEVELOPMENT | GENERAL FUND | UNION CO PUBLIC FUNDING COUNCIL  | TOTAL:  2ND 1/2 ECON DEVELOP FY'16  TOTAL: |              |

-

| DEPARTMENT FUND        |                  | NT FUND VENDOR NAME                    |  | AMOUNT                |  |
|------------------------|------------------|--|--|-----------------------|--|
| LEGISLATIVE            | GENERAL FUND     | IOWA LEAGUE OF CITIES                  | MLA PART 2-RICH MADISON                      | 60.00                 |  |
|                        |                  |  | TOTAL:                                       | 60.00                 |  |
|                        |                  |  |  | 03.00                 |  |
| FI: IAL ADMINISTR      | ATN GENERAL FUND | ACCESS TECHNOLOGIES INC                | SHADOW PROTECT SOFTWARE                      | 648.99                |  |
|                        |                  |  | EXTERNAL BACKUP HARD DRIVE                   | 112.97                |  |
|                        |                  | PITNEY BOWES RESERVE ACCOUNT           | REFILL POSTAGE METER                         | 500.00                |  |
|                        |                  | CRESTON RAGBRAI COMMITTEE              | RAGBRAI SEED CAPITAL                         | 5,000.00              |  |
|                        |                  | WILLIAMSON, LISA                       | REIMB MILEAGE-SWICCA MEETI                   | 56.16                 |  |
|                        |                  | CRESTON CHAMBER OF COMMERCE            | 3RD ANNUAL FUNDING-2016                      | 2,500.00              |  |
|                        |                  | CRESTON PUBLISHING CO                  | BUDGET & OTHER ADVERTISIN                    | 594.32                |  |
|                        |                  | ALLIANT ENERGY-INT PWR&LGHT            | ELEC & GAS-1707 W ADAMS                      | 67.27                 |  |
|                        |                  | IOWA CODIFICATION INC                  | MAR'16 SUPPLEMENT                            | 79.00                 |  |
|                        |                  | IOWA MUNICIPAL FINANCE OFFICERS ASSOC  | IMFOA SPRING CONFERENCE                      | 125.00                |  |
|                        |                  | OFFICE MACHINES                        | SELF INKING STAMP-LYBARGE                    | 19.98                 |  |
|                        |                  | SICOG                                  | ATURA 20% LOCAL MATCH-FY16 _                 | 2,968.84              |  |
|                        |                  |  | TOTAL:                                       | 12,672.53             |  |
| LEGAL SERVICES         | GENERAL FUND     | AHLERS & COONEY, P.C.                  | PROF SVCS-SONNTAG DEV'                       | 228.38                |  |
|                        |                  | JAMES LAW OFFICE, P.C.                 | LEGAL SVS-NUISANCE CITATIO                   | 360.00                |  |
|                        |                  |  | LEGAL SVS-HALEY SCHLAPIA                     | 190.00                |  |
|                        |                  |  | LEGAL SVS-BRANDON FREY                       | 40.00                 |  |
|                        |                  | LYNCH DALLAS, PC                       | PROF SERVICES-MAR'16                         | 691.68                |  |
|                        |                  | KENYON & NIELSEN PC-ATTYS AT LAW       | PROFESSIONAL SERVICES                        | 760.00                |  |
|                        |                  |  | TOTAL:                                       | 2,270.06              |  |
| CITY HALL              | GENERAL FUND     | INNOVATIVE INDUSTRIES INC              | JANITORIAL SERVICE-FEB'16                    |                       |  |
|                        |                  | IOWA FIRE EQUIPMENT COMPANY            | ANNUAL SPRINKLER INSPECT                     | 400.00                |  |
|                        |                  | OFFICE MACHINES                        | RESTROOM SUPPLIES                            | 522.55                |  |
|                        |                  |  | TOTAL:                                       | 1,067.07              |  |
| ROAD MAINTENANCE       | ROAD USE TAX     | HAYS, JOHN                             | 070 771                                      |                       |  |
|                        | 110110 001 1111  | ARAMARK UNIFORM & CAREER APPAREL GROUP | QTR CELL PHONE REIMBURSEME                   | 60.00                 |  |
|                        |                  | AGGIANN UNIFORM & CAREER APPAREL GROUP | UNI FORMS-STREET                             | 61.03                 |  |
|                        |                  | CONTINENTAL RESEARCH CORP              | UNIFORMS-STREET                              | 47.92                 |  |
|                        |                  | GREATER REG MEDICAL CNTR               | (1) CASE TEFLA-PENT                          | 223.25                |  |
|                        |                  | GULLIUM KEG MEDICAL CAIK               | PHYSICAL-EAGAN                               | 100.00                |  |
|                        |                  | GRIMES ASPHALT & PAVING CORP           | PHYSICAL-FREEMAN                             | 100.00                |  |
|                        |                  | JENSEN, TONY                           | 14 T COLD PATCH                              | 1,944.72              |  |
|                        |                  | JOHNSTON, JACK                         | QTR CELL PHONE REIMBURSEME                   | 60.00                 |  |
|                        |                  | CRESTON MOTOR SUPPLY INC               | QTR CELL PHONE REIMBURSEME (2) STARTER FLUID | 60.00                 |  |
|                        |                  |  |  | 5.38                  |  |
|                        |                  | O'HALLORAN INTERNATIONAL INC           | (6) WINDSHIELD WASHE                         | 33.54                 |  |
|                        |                  | PRAIRIE SOLID WASTE AGENCY             | (2) WIND. WASH JUNC BOX<br>DISPOSAL OF TIRES | 8.00                  |  |
|                        |                  | AGRILAND FS INC                        | 1090G UNLD, 900 #1, 800 #                    | 56.00                 |  |
|                        |                  |  | GAS/DIESEL                                   | 4,727.44              |  |
|                        |                  | SCHILDBERG CONSTRUCTION COMPANY INC    | 500T CLASS D ROAD ROCK                       | 3,225.11              |  |
|                        |                  |  | 500T CLASS D ROAD ROCK                       | 2,851.98              |  |
|                        |                  |  | 500T CLASS D ROAD ROCK                       | 1,325.73              |  |
|                        |                  |  | 500 T CLASS D ROCK                           | 1,686.45              |  |
|                        |                  |  | 500 T CLASS D ROCK                           | 863.63<br>1.389.61    |  |
|                        |                  |  | TOTAL:                                       | 1,389.61<br>18,829.79 |  |
| ADMIN-STREETS (ENGINE) | ROAD USE TAX     | KRUSE, KEVIN                           | OND ONLY BROWN BETTER                        |                       |  |
|                        |                  | OFFICE MACHINES                        | QTR CELL PHONE REIMBURSEME                   | 60.00                 |  |
|                        |                  | OTTOM INCATANDO                        | INK CARTRIDGES                               | 120.58                |  |
|                        |                  |  | TOTAL:                                       | 180.58                |  |

.

| DEPARTMENT              | FUND               | VENDOR NAME                            | DESCRIPTION                | AMOUNT          |
|-------------------------|--------------------|--|----------------------------|-----------------|
| MC KINIEY DADK RENOVAT  | DESTRICTED CIETE_M | FRATERNAL ORDER OF EAGLES 1398         |                            |                 |
| TO HENDE LING MEMORIE   | WEGINICIPE GILIB-H |  | COMEDY NIGHT - DRINK TICKE | 2 <b>52.</b> 00 |
|                         |                    | SUPERTEL HOSPITALITY, INC              | LODGING-SCOTT LONG COMEDIA | 111.99          |
|                         |                    | THUNDER ROADS MAGAZINE OF IOWA         | PARTY IN THE PARK ADVER    | 400.00          |
|                         |                    |  | TOTAL:                     | 763.99          |
| LIBRARY (RESTRICTED GIF | RESTRICTED GIFTS-L | INGRAM                                 | NEW BOOKS (ISSB)           | 129.80          |
|                         |                    |  | NEW BOOKS (ISSB)           | 24.72           |
|                         |                    |  | NEW BOOKS (ISSB)           | 12.19           |
|                         |                    |  | TOTAL:                     | 166.71          |
| SANITARY SEWER/WASTWTR  | SEWER OPERATING FU | UPPER CRUST CULINARY CREATIONS LLC     | ICE MACHINE FOR SHIPPING   | 300.00          |
|                         |                    | IAWEA REGION IV                        | IAWEA REGION 4 MEETING     | 59.00           |
|                         |                    | BRISTOW, JIM                           | QTR CELL PHONE REIMBURSEME | 60.00           |
|                         |                    | ARAMARK UNIFORM & CAREER APPAREL GROUP | UNIFORMS-WWTP              | 28.50           |
|                         |                    | CENTRAL PLAINS ELECTRIC                | ELECTRIC MOTOR             | 66.32           |
|                         |                    | CRESTON PUBLISHING CO                  | WWTP OPERATOR AD           | 140,26          |
|                         |                    | WASTE MANAGEMENT                       | DUMPSTER-WWTP              | 75.14           |
|                         |                    | D J GONGOL & ASSOC INC                 | (6) DIAPHRAGMS             | 345.15          |
|                         |                    | ENVIRONMENTAL RESOURCE ASSOCIATES      | QUARTERLY AUDITS           | 283.71          |
|                         |                    | FARM POWER INC                         | PARTS FOR WWTP PUMP        | 1,167.59        |
|                         |                    | FASTENAL                               | BOLTS, BUCKETS             | 21.36           |
|                         |                    | HYDRO-KLEAN                            | RETAINAGE-N. SIDE SEWER RE | 21,103.72       |
|                         |                    | K & J HARDWARE INC                     | REEL PINS FOR JET TR       | 7.58            |
|                         |                    | WOLFE, JASON                           | WORK BOOT ALLOWANCE        | 48.63           |
|                         |                    |  | QTR CELL PHONE REIMBURSEME | 60.00           |
|                         |                    |  | TOTAL:                     | 23,766.96       |
| ANI' CONTROL            | ANIMAL SHELTER *AG | CRESTON PUBLISHING CO                  | CARE ADVERTISING           | 115.33          |
|                         |                    | CRESTON VET CLINIC PC                  | CREDIT DISCOUNT-FEB'16     | 292.54-         |
|                         |                    |  | NEUTER POUND DOG-TEDDY     | 162.50          |
|                         |                    |  | EXAM C.LENHART DOG-MARCU   | 31.00           |
|                         |                    |  | TNR #22 - JAN COTTRELL     | 100.00          |
|                         |                    |  | DENTAL WORK-C.LENHART-MAR  | 160.45          |
|                         |                    |  | BULK PARVO VACC/CATS       | 343,90          |
|                         |                    |  | NEUTER POG-S. SCHULTS      | 43.50           |
|                         |                    |  | VACC/NEUTER DOG "LAVONN"   | 137.00          |
|                         | (                  | GREENFIELD VET CLINIC PC               | VACC/DEWORM-S. DAVIS       | 20.50           |
|                         | 8                  | SOUTHERN HILLS VET SVC INC             | VACC-R. SCOTT (4) DOGS     | 99.00           |
|                         |                    |  | BOARD POUND DOG AKILAH     | 53.75           |
|                         |                    |  | BOARD POUND DOG AKILAH     | 57.00           |
|                         |                    |  | TNR #13-DAWN MADISON       | 100.00          |
|                         |                    |  | TNR #3 CAT ~ CALVIN        | 100.00          |
|                         |                    |  | VACC POUND CAT-LAVITA      | 43.80           |
|                         |                    |  | VACC POUND CAT-LAVITA      | 6.00            |
|                         |                    |  | VACC POUND CAT-LAVITA      | 40.00           |
|                         | E                  | ILLTOP VETERINARY CLINIC               | SPAY 2 CATS-P. PELKEY      | 188.00          |
|                         |                    |  | TOTAL:                     | 1,509.19        |

FUND

DEPARTMENT

PAGE:

DESCRIPTION

AMOUNT

VENDOR NAME

TOTAL PAGES: 5

## CITY OF CRESTON MANUAL CHECKS/DEBITS - PERIOD ENDING 03/15/16

| SELF FUNDING INSURANCE     |                      |          |
|----------------------------|----------------------|----------|
| SISCO                      | CLAIMS               | 1,336.56 |
| SISCO                      | CLAIMS               | 1,426.50 |
| KABEL                      | MONTHLY FEE          | 50.00    |
| SELF FUNDING INSURANCE     | TOTAL                | 2,813.06 |
| MCKINLEY PARK RESTRICTED   |                      |          |
| FARNER-BOCKEN COMPANY      | MEAT FOR COMEDY SHOW | 3,080.29 |
| MCKINLEY PARK RESTRICTED   | TOTAL                | 3,080.29 |
| MANUAL CHECKS/DEBITS TOTAL |                      | 5,893.35 |

| <b>FUND</b> | TRANSFERS | <b>FOR PERIOD</b> | ENDING |
|-------------|-----------|-------------------|--------|
|             |           |                   |        |

|      | 03/ | 1( | 6/1 | 6 |
|------|-----|----|-----|---|
| POST | TNG | T  | A   | E |

DLLOWING TRANSFERS ARE SCHEDULED TO BE MADE AFTER COUNCIL APPROVAL:

| <br>AMOUNT                            | FROM TO   |                  | -G/L ACCT-               | DR        | CR                     |
|---------------------------------------|---|------------------|--------------------------|-----------|------------------------|
| \$<br>5,000.00                        | 009 HOTEL-MOTEL TAX   | 001 GENERAL FUND | 009 3-6910<br>001 3-4830 | 5,000.00  | E 000 00               |
|                                       | FOR: RAGBRAI SEED CAPITAL VENDOR: CRESTON RAGBRAI COMMITTEE |                  | 009 1110<br>001 1110     | 5,000.00  | 5,000.00<br>5,000.00   |
|                                       |   |                  | 301 1110                 | 3,000.00  |                        |
| \$<br>10,000.00                       | 009 HOTEL-MOTEL TAX   | 001 GENERAL FUND | 009 3-6910               | 10,000.00 |                        |
|                                       | FOR: ECONOMIC DEVELOPMENT CONTRIBUTION                      | <del></del>      | 001 3-4830<br>009 1110   |           | 10,000.00<br>10,000.00 |
| VENDOR: UNION CO PUBLIC FUNDING COUNC |   |                  | 001 1110                 | 10,000.00 | 10,000.00              |

Bid Tabulation Fencing Improvements Creston Municipal Airport - Creston, IA ~ Bid Date: 2/16/2016 2:00 pm

|                   |                    |                       |                   | _            | Total Dring                | 200          |                        |                   |                 |                |
|-------------------|--------------------|-----------------------|-------------------|--------------|----------------------------|--------------|------------------------|-------------------|-----------------|----------------|
|                   |                    |                       |                   |              | Init Dring                 | 3            |                        |                   |                 |                |
|                   |                    |                       |                   |              | Total Price   I Init Price |              | Ì                      |                   |                 |                |
|                   |                    |                       |                   |              | Unit Price                 | -            | +                      |                   |                 |                |
|                   |                    |                       |                   |              | Total Price                |              |                        |                   |                 |                |
|                   |                    |                       |                   |              | Unit Price                 | -            |                        |                   |                 |                |
|                   |                    |                       |                   | _            | l otal Price               |              |                        |                   |                 |                |
|                   |                    |                       |                   | I Inda Dates | OIIII Price                |              |                        |                   |                 |                |
|                   | ineer's Opinion of | nstruction            |                   | Total Dags   | olal rilice                | \$2,000.00   | \$3,000,00             | 20.000            | \$6,000.00      | \$11,000.00    |
|                   | Engineer's C       | Probable Construction | Cost              | I Init Price | 3                          | \$2,000.00   | \$3 000 00             | 20.000            | \$6,000.00      |                |
| ļ                 |                    |                       |                   | 12           |                            | rs<br>S      | 5                      |                   | 2               |                |
| <br> -<br> <br> - |                    |                       |                   | Ouantity     |                            | -            | _                      |                   | -               |                |
|                   | Bidder             | Address               | Check or Bid Bond | Description  |                            | Mobilization | Fleld Fencing Removals | Naw Field Foncing | Super Pion Page | TOTAL BASE BID |
|                   |                    | _                     |                   | Item #       |                            | -            | ςi                     | E.                |                 |                |

#### **PROPOSAL FORM**

| TO: City of Creston, Iowa |
|---------------------------|
|---------------------------|

The undersigned, in compliance with the request for bids for construction of the Fencing Improvements at the Creston Municipal Airport, hereby proposes to furnish all labor, permits, material, machinery, tools, supplies and equipment to faithfully perform all work required for construction of the Project in accordance with the project manual, project drawings and issued Addenda within the specified time of performance for the following prices:

| Item<br>No. | Description            | Quantity | Units | Unit<br>Price      | - Total<br>Price |
|-------------|------------------------|----------|-------|--------------------|------------------|
| 1           | Mobilization           | 1        | LS    | 1200 00            | \$ 1200 to       |
| 2           | Field Fencing Removals | 1        | LS    | 216000             | \$ 2160 00       |
| 3           | New Field Fencing      | 1        | LS    | (570 <sup>98</sup> | \$ 6570          |
|             |                        | CE =     | # 99  | 30 00              |                  |

The Bidder shall indicate whether the bid is Submitted by a/an: Individual, Des Moines Steel Fence Co Inc.

Bidder

Signature Sole Proprietorship Partnership Corporation Jeffrey W. Donels
Name (Print/Type) Limited Liability Company Joint-venture: all parties must join-in and Manager

Title

2045 NE 46 to Ave Suite A execute all documents Other Street Address Des Moires, IA 503/3 City, State, Zip Code 515-270-6227 Telephone Number



### PURCHASE ORDER FOR NEW OR USED COMMERCIAL VEHICLES

Seller: O'Halloran International, Inc. P.O. Box 1804 Des Moines, Iowa 50306

|                      | rram                            |                            |                      |                    |                               |                  |                           |   |                                       |                             |
|----------------------|---------------------------------|----------------------------|----------------------|--------------------|-------------------------------|------------------|---------------------------|---|---------------------------------------|-----------------------------|
| 1 NET                | ERNAT                           | ONAL                       |                      | Vehicles 1         | To Be Title                   | d As Foll        | ows:                      |   | Date:                                 | 02/26/16                    |
| Purchaser's Name:    |                                 |                            | CITY O               | F CRESTO           |                               |                  |                           |   |                                       |                             |
| Purchaser's Phone #: |                                 |                            | (641)78              | 2-2000 Mi          | ke Taylor                     | / (515)37        | 71-1261 Johr              | n Hayes   |                                       |                             |
| Pur                  | chaser's                        | Address:                   |                      | st Adams S         |                               |                  |                           |   |                                       |                             |
|                      |                                 | City:                      | CRESTO               | ON                 |                               |                  |                           |   |                                       |                             |
|                      |                                 | State:                     | IOWA                 |                    | ZIP                           |                  | 50801                     |   |                                       |                             |
|                      |                                 | County:                    | UNION                |                    |                               |                  | -                         |   |                                       |                             |
| Basa                 | Drining 9                       | Delivery Inf               | nemotion le          | aludian Ana        | liaabla Cad                   | u<br>Israi Cusia | . T                       | Dranels   |                                       |                             |
|                      |                                 |                            |                      | cluding App        |                               |                  |                           |   | aser's P.O. #                         |                             |
| Qty<br>1             | <b>Year</b> 2017                | New Used                   | Make<br>INTL         | Mode J<br>WORKSTAR |                               |                  | Proposal :<br>. #14279-01 | Body Type   | Stock #<br>ORDER                      | Price Each<br>\$ 122,616.00 |
|                      |                                 |                            |                      | Tronscon, and      |                               | THOI CONE        | . #17275 61               | IDOMF & FLOW  | ONDLIN                                | \$ -                        |
|                      |                                 |                            |                      |                    |                               |                  |                           |   |                                       | \$ -                        |
|                      |                                 | _                          |                      | <u> </u>           |                               |                  | ·· ·-                     |   |                                       | \$ -                        |
|                      |                                 | n for this pu              |                      |                    | RESTON SH<br>Provide Complete |                  | <u>Delive</u>             | y on or about:  | Novem                                 | ber 1, 2016                 |
| ~ ****               | _4 *** P11101                   |                            |                      |                    |                               |                  | <u> </u>                  |   |                                       |                             |
| MUNI                 | ent Terms:<br>CIPAL FI          | PAYMENT<br>NANCE IF        | DUR UNF<br>30 DESIRE | ON DELIVID         |                               | IE COMPL         | ETED UNIT                 | OTHE CITY A   | RICE SUMM                             |                             |
| Fleet                | Number                          | 76                         |                      |                    |                               |                  |                           | ¬   | ing Fees                              | \$ -                        |
| Vehic                | le Make                         | INTL                       |                      |                    |                               |                  |                           | 7   | se Price                              | \$ 122,616.00               |
| Year a               | & Model                         | 2000 4700                  |                      |                    |                               |                  |                           | 1   | Excise Tax                            | \$ -                        |
| Seriaí               | Number                          | YH26391                    |                      |                    |                               |                  |                           | License/  | Title Fees                            | \$ -                        |
|                      |                                 | 6                          |                      |                    |                               |                  |                           | Ton=I   |                                       |                             |
| MII                  | eage                            | 137000                     | <u> </u>             |                    |                               | <u> </u>         |                           | **Price   | Per Unit                              | \$ 122,616.00               |
| En                   | gine                            | DT466 190                  |                      |                    |                               |                  |                           | Number  | of Units                              | 1                           |
| Trans                | mission                         | MT650                      |                      |                    |                               |                  |                           | Tot al  |                                       | \$ 122,616.00               |
|                      | _                               |                            |                      |                    |                               |                  | †                         | 1   | llowance                              | \$ 13,500.00                |
| Body                 | у Туре                          | 10' HEIL w/ 1-<br>WAY PLOW |                      |                    |                               |                  |                           |   | fference                              | \$ 109,116.00               |
| Allov                | wance                           | \$13,500.00                |                      | -                  |                               |                  |                           | 1   | 0.00%                                 | \$ -                        |
|                      | nt Owing                        | \$-                        |                      | <del></del>        |                               |                  |                           | Sales Tax   |                                       |                             |
|                      | ed To                           |                            |                      |                    |                               |                  | +                         | 1   | sh Price                              |                             |
|                      |                                 | \$13,500.00                | \$ -                 | \$ -               | œ.                            | •                | -                         | Down P  |                                       | \$ -                        |
| vet All              | lowance                         | φ13,300.00                 | Ψ -                  | φ -                | \$ -                          | \$ -             | \$ -                      | ] Due On D  | Delivery                              | \$ 109,116.00               |
| art of ti            | his contract.<br>is sold "As Is | The manufac                | cturer's warra       | nty is between     | you and the i                 | manufacture      | r. As far as the          | the dealer is not a<br>dealer is concerned<br>at the vehicle is fit | d, you understar<br>for any particula | nd that the ar purpose.     |
| E                    | 306 Kai                         | •                          |                      | 26/16              |                               |                  | payer a difireful         | •   | L                                     | Date                        |

Co-Buyer's Signature



## 7300 SFA 4x2

Sales Proposal For:

CITY OF CRESTON - Plow Truck - ISB 260

Presented By:

O'HALLORAN INTERNATIONAL

INTERNATIONAL<sup>e</sup> February 26, 2016

Prepared For:

CITY OF CRESTON - Plow Truck - ISB 260

Mike Baker 116 West Adams Creston, IA 50801-0449

(641)782 - 5719

Presented By:
O'HALLORAN INTERNATIONAL
Bob Kayser
3311 ADVENTURELAND DRIVE
ALTOONA IA 50009 (515)967-3300

THE FOLLOWING UNIT PRICING IS BASED OFF OF THE FY2016 DOT SNOW REMOVAL EQUIPMENT CONTRACT DISCOUNTING.

\$81,336.00 2017 INTERNATIONAL WORKSTAR CAB AND CHASSIS WITH CUMMINS ISB 260 HP ENGINE \$41,280.00 BODY & REALATED EQUIPMENT FROM HAWKEYE TRUCK EQUIP. QUOTE #17205

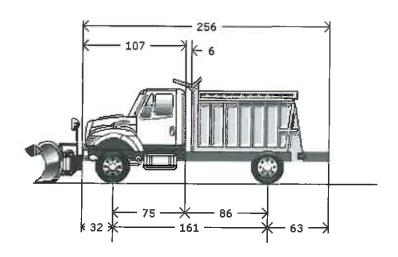
\_\_\_\_

\$122,616.00 ESTIMATED TOTAL PRICE FOR DELIVERY AFTER JULY 1 OF 2016 (\$13,500.00) TRADE ALLOWANCE FOR #76 2000 4700 INTERNATIONAL PLOW TRUCK

=======

\$109,116.00 TRADE DIFFERENCE

FINANCE: Five (5) yearly payments of \$26,469.06 each without a trade in or \$23,554.96 with a trade in with the first payment due on delivery. At the end of the term you own the truck for \$1.00 and the payment quoted is based on a 3.11% interest rate which may change prior to delivery of the truck which would impact the payment amount.



#### Model Profile 2016 7300 SFA 4X2 (SA515)

MISSION: Requested GVWR: 37000, Calc. GVWR: 37000

Calc. Geared Speed: 79.6 MPH

DIMENSION: Wheelbase: 161.00, CA: 86.00, Axle to Frame: 63.00

ENGINE, DIESEL: {Cummins ISB 260} EPA 2010, 260 HP @ 2400 RPM, 660 lb-ft Torque @ 1600 RPM,

2600 RPM Governed Speed, 260 Peak HP (Max)

TRANSMISSION, AUTOMATIC: {Allison 3500\_RDS\_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double

Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder.

With 80,000-lb GVW & GCW Max.

CLUTCH: Omit Item (Clutch & Control)

AXLE, FRONT NON-DRIVING: {Meritor MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb Capacity

AXLE, REAR, SINGLE: {Dana Spicer S23-170} Single Reduction, 23,000-lb Capacity, R Wheel Ends Gear

2

Ratio: 6.14

CAB: Conventional

TIRE, FRONT: (2) 12R22.5 HSC1 (CONTINENTAL) 482 rev/mile, load range H, 16 ply TIRE, REAR: (4) 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply

Proposal: 14279-01

INTERNATIONAL<sup>e</sup> February 26, 2016

SUSPENSION, RR, SPRING,

SINGLE: PAINT:

Vari-Rate; 23,500-ib Capacity, With 4500 lb Auxiliary Rubber Spring

Cab schematic 100GM

Location 1: 0987, Cream White (Custom)

Chassis schematic N/A

Proposal: 14279-01

3

| <u>Code</u> | <u>Description</u>   | F/R Wt (lbs) | Tot Wt |
|-------------|--|--------------|--------|
| SA51500     | Base Chassis, Model 7300 SFA 4X2 with 161.00 Wheelbase, 86.00 CA, and 63.00 Axle to Frame.   | 5997/3695    | 9692   |
| 1CBU        | FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL   | -34/110      | 76     |
| 1LLA        | BUMPER, FRONT Steel, Swept Back  | 0/0          | 0      |
|             | <u>Includes</u> : BUMPER, FRONT Powder Coated Gray (Argent) Color  |              |        |
| 1WDS        | FRAME EXTENSION, FRONT Integral; 20" In Front of Grille  | 144/-39      | 105    |
| 1WEV        | WHEELBASE RANGE 146" (370cm) Through and Including 195" (495cm)  | 0/0          | 0      |
| 2ARV        | AXLE, FRONT NON-DRIVING {Meritor MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb Capacity  | 58/0         | 58     |
|             | Notes : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.  |              |        |
| 3AGU        | SUSPENSION, FRONT, SPRING Multileaf, Shackle Type; 14,000-lb Capacity; With Shock Absorbers, for Reduced Deflection Vocational Use   | 128/0        | 128    |
|             | Includes : SPRING PINS Rubber Bushings, Maintenance-Free   |              |        |
|             | Notes : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.  |              |        |
| 4091        | BRAKE SYSTEM, AIR Dual System for Straight Truck Applications  | 0/0          | 0      |
|             | Includes  : BRAKE LINES Color and Size Coded Nylon  : DRAIN VALVE Twist-Type  : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster  : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel  : PARKING BRAKE VALVE For Truck  : QUICK RELEASE VALVE Bendix On Rear Axle for Spring Brake Release:  1 for 4x2, 2 for 6x4  : SLACK ADJUSTERS, FRONT Automatic  : SLACK ADJUSTERS, REAR Automatic  : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4  Notes |              |        |
|             | : Rear Axle is Limited to 23,000-lb GAWR with Code 04091 BRAKE SYSTEM, AIR and Standard Rear Air Cam Brakes Regardless of Axle/ Suspension Ordered.  |              |        |
| 4732        | DRAIN VALVE {Berg} Manual; With Pull Chain, for Air Tank   | 0/0          | 0      |
|             | Includes  DRAIN VALVE Mounted in Wet Tank  |              |        |

|      | 2020 5174 472 (57525)  |              |            |
|------|--|--------------|------------|
| Code | Description  | F/R Wt       |            |
| 4AZJ | AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel) With Automatic Traction Control   | (lbs)<br>0/0 | (lbs)<br>0 |
| 4EBS | AIR DRYER {Bendix AD-9} With Heater  | 0/0          | 0          |
|      | <u>Includes</u> : AIR DRYER LOCATION Inside Left Rail, Back of Cab   |              |            |
| 4EXP | BRAKE CHAMBERS, FRONT AXLE {Bendix} 20 Sqln  | 3/0          | 3          |
| 4EXU | BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake   | 0/0          | 0          |
| 4JCJ | BRAKES, FRONT, AIR CAM S-Cam; 16.5" $\times$ 5.0"; Includes 20 Sq. In. Long Stroke Brake Chambers  | 0/0          | 0          |
|      | Notes : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.                                      |              |            |
| 4NDB | BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In.<br>Long Stroke Brake Chamber and Spring Actuated Parking Brake  | 0/0          | 0          |
|      | Notes : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires. |              |            |
| 4SPA | AIR COMPRESSOR (Cummins) 18.7 CFM Capacity   | 0/0          | 0          |
| 5708 | STEERING COLUMN Tilting  | 0/0          | 0          |
| 5CAL | STEERING WHEEL 2-Spoke, 18" Diam., Black   | 0/0          | 0          |
| 5PSA | STEERING GEAR {Sheppard M-100} Power   | 0/0          | 0          |
| 7BEP | EXHAUST SYSTEM Switchback Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; Includes Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab                                 | 117/-14      | 103        |
| 7WAZ | TAIL PIPE (1) Turnback Type, Non-Bright, for Single Exhaust  | 0/0          | 0          |
| 7WCR | EXHAUST HEIGHT 10' 11"   | 2/0          | 2          |
| 8000 | ELECTRICAL SYSTEM 12-Volt, Standard Equipment  | 0/0          | 0          |
|      | Includes  : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab  : FUSES, ELECTRICAL SAE Blade-Type : HAZARD SWITCH Push On/Push Off, Located on Top of Steering                          |              |            |

- : HAZARD SWITCH Push On/Push Off, Located on Top of Steering
- : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
- HEADLIGHTS (2) Sealed Beam, Round, with Chrome Plated Bezels
- : JUMP START STUD Located on Positive Terminal of Outermost Battery
- : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
- : RUNNING LIGHT (2) Daytime, Included With Headlights
- : STARTER SWITCH Electric, Key Operated
- : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with

Reflector

| Code | <u>Description</u>  | F/R Wt |       |
|------|---|--------|-------|
|      | : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted : WIRING, CHASSIS Color Coded and Continuously Numbered | (lbs)  | (lbs) |
| 8518 | CIGAR LIGHTER Includes Ash Cup  | 1/0    | 1     |
| 8718 | POWER SOURCE Cigar Type Receptacle without Plug and Cord  | 1/0    | 1     |
| 8GXD | ALTERNATOR {Leece-Neville AVI160P2013} Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, With Remote Sense  | 0/0    | 0     |
| 8HAB | BODY BUILDER WIRING Back of Standard Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/ Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn  | 2/0    | 2     |
| 8MEZ | BATTERY SYSTEM {International} Maintenance-Free, (2) 12-Volt 1850CCA Total  | 5/1    | 6     |
| 8RMD | RADIO AM/FM/WB/Clock/3MM Auxiliary Input, with Multiple Speakers  | 1/0    | 1     |
| 8THJ | AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications   | 2/0    | 2     |
| 8VAY | HORN, ELECTRIC Disc Style   | 0/0    | 0     |
| 8VUL | BATTERY BOX Steel With Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Left Side Back of Cab  | -28/12 | -16   |
| 8WCL | HORN, AIR Black, Single Trumpet, Air Solenoid Operated  | 0/0    | 0     |
| 8WGL | WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest<br>Intermittent Speed When Park Brake Set and Wipers Left on for a<br>Predetermined Time   | 0/0    | 0     |
| 8WML | HEADLIGHTS Long Life Halogen; for Two Light System  | 0/0    | 0     |
| 8WPH | CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade   | 0/0    | 0     |
| 8WPZ | TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights  | 0/0    | 0     |
| 8WRB | HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on   | 0/0    | 0     |
| 8WTK | STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection   | 0/0    | 0     |
| 8WTP | COURTESY LIGHT (2) Mounted In Front Map Pocket Left and Right Side  | 1/0    | 1     |
|      | Notes : Feature included with CAB INTERIOR TRIM, Premium  |        |       |
| 8WWJ | INDICATOR, LOW COOLANT LEVEL With Audible Alarm   | 0/0    | 0     |
| 8WXD | ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, With Ignition "OFF" and any Door Opened  | 0/0    | 0     |

#### Vehicle Specifications 2016 7300 SFA 4X2 (SA515)

| <u>Code</u> | <u>Description</u>  |              | Tot Wt     |
|-------------|---|--------------|------------|
| 8XAH        | CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III With Trip Indicators, Replaces All Fuses Except For 5-Amp Fuses   | (lbs)<br>0/0 | (lbs)<br>0 |
| 8XGT        | TURN SIGNALS, FRONT LED, Includes LED Side Marker Lights, Mounted on Fender   | 0/0          | 0          |
| 9HBM        | GRILLE Stationary, Chrome   | 0/0          | 0          |
| 9WBC        | FRONT END Tilting, Fiberglass, With Three Piece Construction; for 2007 & 2010 Emissions   | 0/0          | 0          |
| 10060       | PAINT SCHEMATIC, PT-1 Single Color, Design 100  | 0/0          | 0          |
|             | <u>Includes</u><br>: PAINT SCHEMATIC ID LETTERS "GM"  |              |            |
| 10761       | PAINT TYPE Base Coat/Clear Coat, 1-2 Tone   | 0/0          | 0          |
| 10771       | PAINT CLASS Single Custom Color   | 0/0          | 0          |
| 11001       | CLUTCH Omit Item (Clutch & Control)   | -62/-13      | -75        |
| 12703       | ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection  | 0/0          | 0          |
| 12849       | BLOCK HEATER, ENGINE 120 Volt/1000 Watt, for Cummins ISB/ISL Engines  | 3/0          | 3          |
| 12851       | PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted   | 10/0         | 10         |
| 12EEU       | ENGINE, DIESEL {Cummins ISB 260} EPA 2010, 260 HP @ 2400 RPM, 660 lb-ft Torque @ 1600 RPM, 2600 RPM Governed Speed, 260 Peak HP (Max)                                 | 0/0          | 0          |
| 12THT       | FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed With Residual Torque Device for Disengaged Fan Speed  | 0/0          | 0          |
|             | Includes<br>: FAN Nylon   |              |            |
| 12UPB       | FEDERAL EMISSIONS (Cummins ISB) EPA, OBD and GHG Certified for Calendar Year 2016   | 0/0          | 0          |
| 12UWZ       | RADIATOR Cross Flow, Series System; 1228 Sqln Aluminum Radiator Core With Internal Water to Oil Transmission Cooler and 1167 In Charge Air Cooler                     | 0/0          | 0          |
|             | Includes : DEAERATION SYSTEM with Surge Tank : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps : RADIATOR HOSES Premium, Rubber |              |            |
| 12VBG       | AIR CLEANER Duai Element, With Integral Pre Cleaner   | 12/0         | 12         |
|             | <u>Includes</u> : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted  |              |            |
| 12VXU       | THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic, Stationary Pre-Set, Two Speed Settings; Mounted on Steering Wheel                                    | 0/0          | 0          |

| <u>Code</u> | Description  |              | Tot Wt     |
|-------------|--|--------------|------------|
| 12WZE       | EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations  | (lbs)<br>0/0 | (lbs)<br>0 |
| 12XAT       | ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; With Ignition Switch Control for Cummins ISB or ISL Engines   | 0/0          | 0          |
| 13AVL       | TRANSMISSION, AUTOMATIC {Allison 3500_RDS_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.  | 204/84       | 288        |
| 13WBL       | TRANSMISSION SHIFT CONTROL (Allison) Push-Button Type; for Allison 3000 & 4000 Series Transmission   | 0/0          | 0          |
| 13WLP       | TRANSMISSION OIL Synthetic; 29 thru 42 Pints   | 0/0          | 0          |
| 13WUC       | ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction  | 0/0          | 0          |
| 13WYH       | TRANSMISSION TCM LOCATION Located Inside Cab   | 0/0          | 0          |
| 13WYU       | SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming   | 0/0          | 0          |
| 14AHB       | AXLE, REAR, SINGLE {Dana Spicer S23-170} Single Reduction, 23,000-lb Capacity, R Wheel Ends . Gear Ratio: 6.14   | 0/225        | 225        |
|             | Includes : REAR AXLE DRAIN PLUG (1) Magnetic, For Single Rear Axle   |              |            |
|             | Notes : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires. : When Specifying Axle Ratio, Check Performance Guidelines and TCAPE for Startability and Performance |              |            |
| 14VAH       | SUSPENSION, RR, SPRING, SINGLE Vari-Rate; 23,500-lb Capacity, With 4500 lb Auxiliary Rubber Spring   | 0/62         | 62         |
|             | Notes : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.   |              |            |
| 14WMG       | AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 30 thru 39.99 Pints   | 0/0          | 0          |
| 15LLY       | LOCATION FUEL/WATER SEPARATOR Mounted Outside Left Rail 66" Back of Cab  | 0/0          | 0          |
| 15LMN       | FUEL/WATER SEPARATOR {Racor 400 Series,} 12 Volt Pre-Heater, with Primer Pump, and WIF Sensor  | 0/0          | 0          |
| 15SGG       | FUEL TANK Top Draw; D-Style, Non-Polished Aluminum, 19" Deep, 70 U.S. Gal., 265 L Capacity, with Quick Connect Outlet, Mounted Left Side, Under Cab  | 13/-47       | -34        |
| 15WDG       | DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab  | 0/0          | 0          |

| Code  | Description   | F/R Wt<br>(lbs) |            |
|-------|---|-----------------|------------|
| 16030 | CAB Conventional  | 0/0             | (lbs)<br>0 |
|       | Includes  : ARM REST (2) Molded Plastic; One Each Door  : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window  : CUP HOLDERS Two Cup Holders, Located in Lower Center of Instrument Panel  : DOME LIGHT, CAB Rectangular, Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Console, Center Mounted  : GLASS, ALL WINDOWS Tinted  : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side  : GRAB HANDLE, CAB INTERIOR (2) Front of "B" Pillar Mounted, One Each Side  : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color  : STEP (4) Two Steps Per Door |                 |            |
| 16HBA | GAUGE CLUSTER English With English Electronic Speedometer   | 0/0             | 0          |
|       | Includes  : GAUGE CLUSTER (6) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter, Washer Fluid Level  : ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout  : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)   |                 |            |
| 16HGH | GAUGE, OIL TEMP, AUTO TRANS, for Allison Transmission   | 1/0             | 1          |
| 16HKT | IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster   | 0/0             | 0          |
| 16HLJ | GAUGE, DEF FLUID LEVEL  | 0/0             | 0          |
| 16JNT | SEAT, DRIVER {National 2000} Air Suspension, High Back With Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust  | 26/13           | 39         |
|       | <u>Includes</u><br>: SEAT BELT 3-Point, Lap and Shoulder Belt Type  |                 |            |
| 16SJW | MIRROR, CONVEX, HOOD MOUNTED (2) {Lang Mekra} Heated, Left and Right Sides 7.44" Sq   | 9/0             | 9          |
| 16SMN | SEAT, PASSENGER {National} Non Suspension, High Back, Fixed Back, Integral Headrest, Vinyl  | 13/10           | 23         |
| 16SNB | MIRRORS (2) {Lang Mekra} Rectangular, Thermostatically Controlled Heated Heads, Black Heads, Brackets and Arms, Breakaway Type, 7.55" x 14.1" Integral Convex Both Sides, 102" Inside Spacing   | -3/0            | -3         |
| 16WBY | ARM REST, RIGHT, DRIVER SEAT  | 3/0             | 3          |
| 16WCT | AIR CONDITIONER (Blend-Air) With Integral Heater & Defroster  | 40/7            | 47         |
|       | Includes HEATER HOSES Premium HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps REFRIGERANT Hydrofluorocarbon HFC-134A   |                 |            |

## Vehicle Specifications 2016 7300 SFA 4X2 (SA515)

February 26, 2016

| <u>Code</u> | <u>Description</u>   | _            | Tot Wt     |
|-------------|--|--------------|------------|
| 16WJS       | INSTRUMENT PANEL Center Section, Flat Panel  | (lbs)<br>0/0 | (lbs)<br>0 |
| 16WJU       | WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature  | 5/0          | 5          |
| 16WKY       | HVAC FRESH AIR FILTER  | 0/0          | 0          |
| 16WLE       | STORAGE POCKET, DOOR Molded Plastic, Full Width; Mounted on Passenger Door   | 0/0          | 0          |
| 16WLS       | FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood   | 0/0          | 0          |
| 16WRX       | CAB INTERIOR TRIM Deluxe   | 0/0          | 0          |
|             | Includes : "A" PILLAR COVER Molded Plastic : CAB INTERIOR TRIM PANELS Cloth Covered Molded Plastic, Full Height; All Exposed Interior Sheet Metal is Covered Except for the Following: with a Two-Man Passenger Seat or with a Full Bench Seat the Back Panel is Completely Void of Covering : CONSOLE, OVERHEAD Molded Plastic; With Dual Storage Pockets with Retainer Nets and CB Radio Pocket : DOOR TRIM PANELS Molded Plastic; Driver and Passenger Doors : FLOOR COVERING Rubber, Black : HEADLINER Soft Padded Cloth : INSTRUMENT PANEL TRIM Molded Plastic with Black Center Section : STORAGE POCKET, DOOR (1) Molded Plastic, Full-Length; Driver Door : SUN VISOR (2) Padded Vinyl with Driver Side Toll Ticket Strap, Integral to Console |              |            |
| 16WSK       | CAB REAR SUSPENSION Air Bag Type   | 0/0          | 0          |
| 16XWD       | SUNSHADE, EXTERIOR Aerodynamic, Painted Roof Color; Includes Integral Clearance/Marker Lights  | 14/3         | 17         |
| 16XWJ       | WINDSHIELD WIPER BLADES Snow Type  | 2/0          | 2          |
| 16XXC       | COWL TRAY LID  | 7/4          | 11         |
| 27DRN       | WHEELS, FRONT {Accuride} DISC; 22.5"x8.25" Rims, Painted Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and Steel Hubs   | 8/0          | 8          |
|             | Includes : PAINT IDENTITY, FRONT WHEELS White  |              |            |
|             | Notes : Compatible Tire Sizes: 11R22.5, 12R22.5, 255/70R22.5, 255/80R22.5, 265/75R22.5, 275/70R22.5, 275/80R22.5, 295/75R22.5, 295/80R22,5   |              |            |
| 28DRN       | WHEELS, REAR (Accuride) DUAL DISC; 22.5"x8.25" Rims, Painted Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with . 472" Thick Increased Capacity Disc and Steel Hubs  | 0/40         | 40         |
|             | Includes : PAINT IDENTITY, REAR WHEELS White   |              |            |
|             | Notes : Compatible Tire Sizes: 11R22.5, 12R22.5, 255/70R22.5, 255/80R22.5, 265/75R22.5, 275/70R22.5, 275/80R22.5, 205/75R22.5, 205/90R22.5   |              |            |

265/75R22.5, 275/70R22.5, 275/80R22.5, 295/75R22.5, 295/80R22,5

10

Pro

Proposal: 14279-01

| <u>Code</u> | <u>Description</u>  | F/R Wt       |            |
|-------------|---|--------------|------------|
| 60AAG       | BDY INTG, REMOTE POWER MODULE Mounted Inside Cab behind Driver Seat; Up to 6 Outputs & 6 Inputs, Max. 20 amp. per Channel, Max. 80 amp Total (Includes 1 Switch Pack With Latched Switches) | (lbs)<br>0/0 | (lbs)<br>0 |
| 7372135423  | (4) TIRE, REAR 11R22.5 HDR2 (CONTINENTAL) 491 rev/mile, load range G, 14 ply  | 0/52         | 52         |
| 7382155419  | (2) TIRE, FRONT 12R22.5 HSC1 (CONTINENTAL) 482 rev/mile, load range H, 16 ply   | 30/0         | 30         |
|             | Cab schematic 100GM   |              |            |
|             | Location 1: 0987, Cream White (Custom)  |              |            |
|             | Chassis schematic N/A   |              |            |
|             | Services Section:   |              |            |
| 40115       | WARRANTY Standard for WorkStar 7300/7400 (4x2, 4x4, 6x4, 6x6), Effective with Vehicles Built January 2, 2015 or Later, CTS-2002U  | 0/0          | 0          |
| 40KDN       | SRV CONTRACT, EXT CMMS ENGINE {Cummins} To 60-Month/100,000 Miles (160,000 km), Extended Cummins ISB Engine Coverage, Protection Plan 1, (Truck Application Only)                           | 0/0          | 0          |
|             | Total Component Weight:   | 6735/4205    | 10940      |
| PD51        | PD51 INSTALL MOMENTARY SWITCH IN REMOTE SWITCH PACK MODULE  | 0/0          | 0          |
|             | Total Goods Purchased:  | 0/0          | 0          |

The weight calculations included in this proposal are an estimate of future vehicle weight. The actual weight as manufactured may be different from the estimated weight. Navistar, Inc. shall not be liable for any consequences resulting from any differences between the estimated weight of a vehicle and the actual weight.

11 Proposal: 14279-01

## ENGINE, DIESEL (0012EEU) ATTACHMENTS: 0012THT (FAN DRIVE)

| Parameter Parame | Value                                  | HOM          |
|--|--|--------------|
|  |  | <u>UOM</u>   |
| Max Accelerator Vehicle Speed  | 70                                     | MPH          |
| Road Speed Governor Upper Droop  | 0                                      | MPH          |
| Road Speed Governor Lower Droop<br>Vehicle Speed Limiter Override  | O N. DISABLE FEATURE OR FUNCTION       | MPH          |
| VSLO Maximum Road Speed Delta  | N, DISABLE FEATURE OR FUNCTION 3       | N/A          |
| VSLO Maximum Distance  | 100                                    | MPH          |
| Max Engine Speed No Veh Speed Sens   |  | MILES<br>RPM |
| VS Governor Accel/Decel Limit Enabl  | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| VS Governor Acceleration Rate Limit  | 8000                                   | RPM/SEC      |
| Load Based Speed Control   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| LBSC - Engine Speed Breakpoint   | 1800                                   | RPM          |
| Gear Down Protection Enable  | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| GDP - Heavy Load Vehicle Speed   | 62                                     | MPH          |
| GDP - Light Load Vehicle Speed   | 57                                     | MPH          |
| Driver Reward Enable   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| Driver Reward Mode   | 0, ROAD SPEED GOVERNOR                 | N/A          |
| Fuel Economy - Expected Level  | 5.88                                   | MPG          |
| Fuel Economy - Good Level  | 6.47                                   | MPG          |
| Fuel Economy - Best Level  | 6.92                                   | MPG          |
| % Idle Time - Expected Level<br>% Idle Time - Good Level   | 30<br>20                               | %            |
| % Idle Time - Good Level   | 10                                     | %            |
| Speed Reward - Expected Level  | 0                                      | %            |
| Speed Reward - Good Level  | 0                                      | MPH<br>MPH   |
| Speed Reward - Best Level  | 0                                      | MPH          |
| Speed Reward - Penalty Level   | 0                                      | MPH          |
| Idle Speed Adjustment Enable   | Y, ENABLE FEATURE OR FUNCTION          | N/A          |
| Low Idle Speed   | 750                                    | RPM          |
| Idle Shutdown Enable   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| ISD Time Before Shutdown   | 60.0                                   | MIN          |
| ISD Percent Engine Loading   | 100                                    | %            |
| ISD With PTO   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| ISD Manual Override  | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| ISD With Parking Brake Set   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| ISD Ambient Temperature Override   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
| ISD Cold Ambient Air Temperature ISD Intermediate Ambient Air Temp   | 30<br>40                               | F            |
| ISD Hot Ambient Air Temperature  | 81                                     | F            |
|  | N, DISABLE FEATURE OR FUNCTION         | F<br>N/A     |
| ISD Hot Ambient Automatic Override   | N, DISABLE FEATURE OR FUNCTION         | N/A<br>N/A   |
|  | 30                                     | F            |
| <del>-</del>   | N, DISABLE FEATURE OR FUNCTION         | N/A          |
|  | 20                                     | MPH          |
|  | 50                                     | MPH          |
|  | 3.60                                   | MPH/SEC      |
|  | 3.60                                   | MPH/SEC      |
|  | Y, ENABLE FEATURE OR FUNCTION          | N/A          |
| •  | 70                                     | MPH          |
|  | N, DISABLE FEATURE OR FUNCTION         | N/A          |
|  | 0.0                                    | MPH          |
| •  | 0.0<br>N. DISARI E ESATURE OR EUNCTION | MPH          |
| O Auto Nesume  | N, DISABLE FEATURE OR FUNCTION         | N/A          |

| INTERNATIONAL  | Electronic Parameters Summary 2016 7300 SFA 4X2 (SA515)      | February 26,   |
|--|--|----------------|
| Engine Fan Min On Time For AC                                    | 30   | SEC            |
| Remote Accelerator Enable  | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Remote Accelerator Mode  | 1, REMOTE ACCELERATOR PEDAL OR LEVER WITH TRANS VERIFICATION | N/A            |
| PTO Enable   | Y, ENABLE FEATURE OR FUNCTION                                | N/A            |
| PTO In Cab Mode  | Y, ENABLE FEATURE OR FUNCTION                                | N/A            |
| Remote PTO Enable  | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Remote Station PTO Enable  | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| PTO Max Engine Speed   | 2600   | RPM            |
| PTO Min Engine Speed   | 750  | RPM            |
| PTO Maximum Engine Load  | 800  | LB-FT          |
| PTO Max Vehicle Speed PTO Accelerator Override                   | N. DICABLE EFATURE OR FUNCTION                               | MPH            |
|  | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| PTO Accel Override Max Engine Speed PTO Clutch Override          |  | RPM            |
| PTO Service Brake Override                                       | N, DISABLE FEATURE OR FUNCTION Y, ENABLE FEATURE OR FUNCTION | N/A            |
| PTO Parking Brake Interlock Mode                                 | 0, PTO PRK BRK INT TYPE SET TO NONE                          | N/A            |
| PTO Transmission Neutral Interlock                               | N, DISABLE FEATURE OR FUNCTION                               | N/A<br>N/A     |
| PTO Eng Spd Limit w/VSS Limit                                    | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| PTO Ignore Vehicle Speed Sensor                                  | N, DISABLE FEATURE OR FUNCTION                               | N/A<br>N/A     |
| PTO Resume Switch Speed  | 950  | RPM            |
| PTO Set Switch Speed   | 950  | RPM            |
| PTO Additional Switch Speed                                      | 950  | RPM            |
| PTO Ramp Rate  | 250  | RPM/SEC        |
| Remote PTO Number of Speed Setting                               |  | N/A            |
| Remote PTO Speed Setting 1                                       | 950  | RPM            |
| Remote PTO Speed Setting 2                                       | 950  | RPM            |
| Remote PTO Speed Setting 3                                       | 950  | RPM            |
| Remote PTO Speed Setting 4                                       | 950  | RPM            |
| Remote PTO Speed Setting 5                                       | 950  | RPM            |
| Remote Station PTO Resume Sw Spd                                 | 950  | RPM            |
| Remote Station PTO Set Switch Speed                              |  | RPM            |
| Remote Station PTO Addition Sw Spd                               | 950  | RPM            |
| Transmission Driven PTO  | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Transmission Driven PTO Type                                     | 0, ENGINE DRIVEN STEADY LOAD                                 | N/A            |
| Powertrain Protection Enable                                     | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Max Torque Allow By Axle/Driveshaft Max Torque in Top Gear Range | 23602<br>2995  | LB-FT          |
| Max Torque in Int. Gear Range                                    | 2995   | LB-FT          |
| Max Torque in Low Gear Range                                     | 2995   | LB-FT          |
| Max Torque w/o Vehicle Speed                                     | 1475   | LB-FT<br>LB-FT |
| Lowest Gear of Top Gear Range                                    | 2.00   | N/A            |
| Lowest Gear of Int. Gear Range                                   | 3.00   | N/A            |
| Lowest Gear of Low Gear Range                                    | 6.00   | N/A            |
| Engine Protection Shutdown                                       | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Engine Protection Restart Inhibit                                | Y, ENABLE FEATURE OR FUNCTION                                | N/A            |
| Sudden Veh Speed Decel Threshold                                 | 6.96   | MPH            |
| Trip Information Vehicle Ovrspeed1                               | 0  | MPH            |
| Trip Information Vehicle Ovrspeed2                               | 0  | MPH            |
| Veh Speed Sensor Anti Tamper Level                               | 1, HIGH LEVEL  | N/A            |
| Maintenance Monitor Enable                                       | N, DISABLE FEATURE OR FUNCTION                               | N/A            |
| Maintenance Monitor Operating Mode                               | 0, MAINTENANCE MONITOR AUTOMATIC MODE OF OPERATION           | N/A            |
| Maintenance Monitor Alert Percent                                | 90   | %              |
| Maintenance Monitor Distance                                     | 15000  | MILES          |
| Maintenance Monitor Fuel   | 2000   | GALLONS        |

13 Proposal: 14279-01

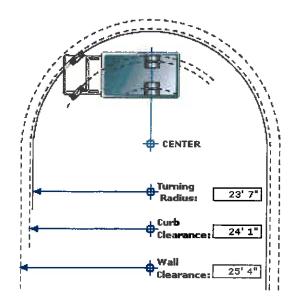
February 26, 2016

## INTERNATIONAL\* <u>Electronic Parameters Summary</u> 2016 7300 SFA 4X2 (SA515) February 26, 2016

| Maintenance Monitor Time            | 500    | HOURS |
|-------------------------------------|--------|-------|
| Maintenance Monitor Interval Factor | 1.00   | N/A   |
| Master Password                     | 000000 | N/A   |
| Adjustment Password                 | 000000 | N/A   |
| Reset Password                      | 000000 | N/A   |
|                                     |        |       |

These Electronic Parameters have been successfully finalized

14 Proposal: 14279-01



Series: 7000 Model: SA515

Description: 7300 SFA 4X2

Model Year: 2016

#### <u>Calculation Factors</u>

Wheelbase: 161

Front Axle: 0002ARV

Description: AXLE, FRONT NON-DRIVING, {Meritor

MFS-14-143A} Wide Track, I-Beam Type, 14,000-lb

Capacity

Front Wheel: 0027DRN

Description: WHEELS, FRONT, {Accuride} DISC; 22.5"x8.25"

Rims, Painted Steel, 5-Hand Hole, 10-Stud, 285.75mm

BC, Hub-Piloted, Flanged Nut, with .472" Thick

Increased Capacity Disc and Steel Hubs

Front Tire: 07382155419

Description: TIRES, 12R22.5 HSC1 (CONTINENTAL) 482 rev/mile,

load range H, 16 ply

Steering Gear: 0005PSA

Description: STEERING GEAR, {Sheppard M-100} Power

#### **Turning Radius Statistics**

**General Information** 

Inside Turn Angle: 45 Degrees

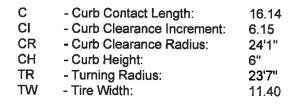
Radial Overhang: 21

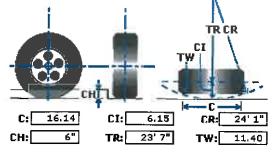
Axle Information

KingPin Inclination: 6.25 Degrees

KingPin Center: 71.5

#### **Turning Radius - Curb View**





<sup>\*</sup>All Measurements are in inches, unless otherwise specified.

#### **INTERNATIONAL®**

#### Turning Radius Summary 2016 7300 SFA 4X2 (SA515)

February 26, 2016

This information is based on engineering information available at this time. Actual figures may vary. Navistar, Inc. cannot accept liability for consequences due to this variance.

16 Proposal: 14279-01



#### **Government Leasing and Finance**

City of Creston, IA Attn: Finance Director

At your request, U.S. Bancorp Government Leasing and Finance, Inc. ("USBGLF") has prepared for your consideration the following proposal for financing ("Proposal"). This is only a proposal and does not represent a commitment by U.S. Bancorp Government Leasing and

Finance, Inc.

| Customer:       | City of Crestor | n, IA    |                |               |             |           |             |
|-----------------|-----------------|----------|----------------|---------------|-------------|-----------|-------------|
| Lessor:         | U.S. Bancorp    | Governme | nt Leasing and | Finance, Inc. |             |           |             |
| PROPERTY:       | Plow Truck      |          | _              |               |             |           |             |
| EXPIRATION:     | March 26, 201   | 6        |                |               |             |           |             |
| LEASE<br>QUOTE: | Amount          | Rate     | Payments       | Factor        | Pmts / Year | Term      | Adv. / Arr. |
|                 | 122,616.00      | 3.97%    | 26,469.06      | 0.2158696     | 1           | 60 Months | Advance     |
|                 | 109,116.00      | 3.97%    | 23,554.83      | 0.2158696     | 1           | 60 Months | Advance     |

Notes: There are no fees associated with this offer including the establishment and use of a U.S. Bank, N.A. escrow account should one be required.

The Lease will be structured as a tax-exempt municipal lease, with title in the Lessee's name and USBGLF holding a security interest in the equipment during the term. The lease is "triple-net" with the Lessee responsible for taxes, maintenance and insurance. Documentation will be provided by USBGLF, including (i) standard representations, warranties and covenants by the Lessee pertaining to the accuracy of information, organization, authority, essential use, compliance with laws, pending legal action, location and use of collateral, insurance, financial reporting and financial covenants; and (ii) standard USBGLF provisions pertaining to events of default and remedies available upon default. This offer is subject to the execution of all documentation by the Lessee within a reasonable time and in form and substance acceptable to Lessee, USBGLF and USBGLF's counsel, including terms and conditions not outlined in this Proposal.

This Proposal is conditioned on there being no material adverse change in the financial condition of the Lessee. Additionally, the terms and conditions outlined herein are subject to final review and approval (including collateral and essential use review) by USBGLF's business, legal, credit, and equipment risk management personnel.

Sincerely,

Thomas E. Seybold

Thomas E. Seybold Vice President

#### ACCEPTANCE:

By accepting this Proposal, Lessee acknowledges that this Proposal does not represent a commitment to provide financing but only outlines general terms and conditions of the USBGLF's financing program currently available to qualified lessees.

ACCEPTED BY:

| Name / Title | <br>(4) |
|--------------|---------|
| lated:       |         |



#### **Government Leasing and Finance**

Payment Table (Assumes funding 03/15/2016)

|               | Totals           | 132,345.31         | 122,616.00          | 9,729.31         |                        |
|---------------|------------------|--------------------|---------------------|------------------|------------------------|
|               | *Prepayment bala | nce equals 103% of | principal outstandi | ing after paymen | <br>t due.             |
| <u> Pay #</u> | <u>Date</u>      | <u>Payment</u>     | Principal           | Interest         | *Prepayment<br>Balance |
| 1             | 15-Mar-2016      | 26,469.06          | 26,469.06           | 0.00             | 99,031.35              |
| 2             | 15-Mar-2017      | 26,469.06          | 22,651.62           | 3,817.44         | 75,700.17              |
| 3             | 15-Mar-2018      | 26,469.06          | 23,550.99           | 2,918.07         | 51,442.65              |
| 4             | 15-Mar-2019      | 26,469.06          | 24,486.06           | 1,983.00         | 26,222.01              |
| 5             | 15-Mar-2020      | 26,469.06          | 25,458.26           | 1,010.80         | 0.00                   |

|              | Totals            | 118,637.59         | 109,916.00          | 8,721.59          |                        |
|--------------|-------------------|--------------------|---------------------|-------------------|------------------------|
|              | *Prepayment balar | nce equals 103% of | principal outstandi | ing after payment | t due.                 |
| <u>Pay #</u> | <u>Date</u>       | <u>Payment</u>     | <u>Principal</u>    | Interest          | *Prepayment<br>Balance |
| 1            | 15-Mar-2016       | 23,727.52          | 23,727.52           | 0.00              | 88,774.14              |
| 2            | 15-Mar-2017       | 23,727.52          | 20,305.47           | 3,422.05          | 67,859.50              |
| 3            | 15-Mar-2018       | 23,727.52          | 21,111.69           | 2,615.83          | 46,114.46              |
| 4            | 15-Mar-2019       | 23,727.52          | 21,949.91           | 1,777.61          | 23,506.06              |
| 5            | 15-Mar-2020       | 23,727.52          | 22,821.41           | 906.11            | 0.00                   |



1533 Ohio Street
Des Moines, IA 50314
P: (515) 284-0401
F: (515) 284-0411
www.esasite.com

| FROPOSAL SU    | SAMPTED 7011         | PROPOSED JOB                                  | PEOPOSAL NO | DATE     |
|----------------|----------------------|---|-------------|----------|
| City of Cresto | n                    | House   | W 3240      | 2/24/16  |
| PO Box 449     |                      | 908 West Adair Street                         |             | (2/27)10 |
| Creston, IA    | 50801-0449           | Creston, IA                                   |             |          |
| Attention      | Mike Taylor          | Documents Referenced:                         |             |          |
| E-Mail         | mike@crestoniowa.org | As per survey supplied by the City of Creston |             |          |
| Phone          | 641/782-2000         |   |             |          |

#### PROPOSED SERVICE

Earth Services and Abatement (ESA), Inc. hereby proposes to remove asbestos containing window glazing and floor tile. No mastic removal is included in this bid proposal price.

#### SCOPE OF WORK

- 1. Exterior windows (glazing): 9 each
- 2. West entry/steps (floor tile): 36 square feet
- 3. West bedroom (floor tile): 114 square feet
- 4. SE bedroom-SW bedroom-hallway (floor tile): 306 square feet

#### assemble of

<u>Contractor's Responsibility:</u> This price includes all labor, material, notification, and disposal fees, 10M occurrence insurance, OSHA Personal Air Monitoring and project documentation. All work will be done in accordance with Federal (EPA) and State (OSHA) guidelines for asbestos abatement work.

Owner's Responsibility: Owner is responsible for supplying a proper place to connect a water manifold, a proper place to connect a 110 or 220 volt electrical panel, to have all movable objects removed from the work area and to give us ten (10) government working days to apply for proper notifications.

#### Exclusions

Third party air monitoring and final testing are not included in this bid proposal.

#### DERATIC 🖟

Owner shall provide 5 continuous working days to complete the project.

| MODES |             |      |  |
|-------|-------------|------|--|
|       |             |      |  |
|       |             |      |  |
|       |             |      |  |
|       |             |      |  |
|       |             |      |  |
|       |             |      |  |
|       | <del></del> | <br> |  |

**Turnkey Environmental and Demolition Solutions** 



1533 Ohio Street
Des Moines, IA 50314
P: (515) 284-0401
F: (515) 284-0411
www.esasite.com

| PRKIN  |             |
|--|-------------|
| We hereby propose to provide you with the scope of work mentioned to complete the aforementioned project, for the sum of: Four thousand one hundred fifty four dollars | \$ 4,154.00 |

#### TERA B

Payment to be made as follows: Net Thirty (30) Days; 1.5% interest per month on unpaid balances. In the event payments are not made as herein, the undersigned agrees to pay all costs of collection and attorney's fees incurred by ESA. All material is guaranteed to be specified. All work to be completed in a workmanlike manner according to standard practices. Any alterations or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workers Compensation Insurance.

| ALTHORIZATION   | -AV (ERFARIGE   |
|---|---|
| Submitted By: Robert V. Jorgenson, Estimator                | Acceptance of Proposal - The above prices, specifications, and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. |
|   | System was de made as outlined above.   |
| Authorized Signature  | Authorized Signature  |
| NOTE: This proposal may be withdrawn by ESA if not accepted | Printed Name: Gary Lybarger   |
| within 30 days.   | Title: Mayor  |

## **Proposal**

Name & Title (PRINT):

Proposal Submitted To: City of Creston, Iowa Attn: Mike Taylor 116 W. Adams, PO Box 449 Creston, IA 50801 16511 Cornerstone Drive Project & Address: Belton, MO 64012 Asbestos Abatement Phone: 816-892-2200 Fax: 816-892-2205 Residence 908 West Adair Street Creston, IA 50801 Phone: 641-782-2000 Date: 03/07/2016 Fax: 641-782-6377 WE HEREBY PROPOSE to furnish all the materials, equipment and perform all labor for the completion of: The removal and disposal of the asbestos containing materials as identified in the RFP. PROPOSAL INCLUDES: (1) Daily OSHA required personal & excursion air monitoring; (2) Normal working hours (7:00 am - 4:00 pm); (3) State of lower requires a ten (10) working day notification by the contractor prior to commencement of work. OWNER'S RESPONSIBILITIES (Initials required on all lines):(1) provide site access MISC. ACKNOWLEDGMENTS (Initials required on all lines): WE PROPOSE to furnish material and labor, complete in accordance with the above specifications for the sum of: Four Thousand Eight Hundred Thirty Nine Dollars (\$4,839.00) TERMS: Net 30 days All work is guaranteed to be as specified. All work to be completed in a workmanlike manner according to specified practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, romado, and other necessary insurance. We carry general liability insurance and our workers are fully covered by workers Respectfully Submitted. ADVANCED ENVIRONMENTAL TESTING AND ABATEMENT, INC. NOTE: This proposal may be withdrawn by us if not accepted within 20 days. Michael Massey, KC Regional Mgr ACCEPTANCE OF PROPOSAL The prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment(s) will be made as outlined above. Signature: \_\_ Date: \_\_\_\_



Proposal: 16666

3009 S . W . Ninth Street • Des Moines, Iowa 50315 - 2204 (515) 244-5766 **City of Creston** 2/25/2016 Attn: Mike Taylor (641) 782-2000 116 W Adams Fax (641) 782-6377 Creston, Iowa, 50801 908 W Adair Demo Removal and disposal of asbestos containing materials from 908 W Adair Street, Creston IA. Approximately 92 linear feet of caulk. Approximately 456 square feet of floor tile and mastic. Customer agrees to reimburse Mid-lowa for an costs including attorney fees incurred in collecting sums due hereunder. Air monitoring and analysis is included in this proposal. Upon completion, you will be furnished with copies of all paperwork for you permanent files. The EPA, Iowa Bureau of Labor, and DNR require a specific time frame prior to project commencement. For this notification, we need: the date built, the total square footage, # of floors, it's present and prior use. This proposal is good for 30 days. Mid-lowa will not be held responsible for damage caused by tape and spray adhesive. Payment is due and payable upon completion. We are licensed by the State of Iowa and insured for hazardous material abatement. All work will be performed by Certified and AHERA trained workers. All work will be completed in accordance with EPA, OSHA, and DNR regulations, standards, codes and using proper removal and disposal techniques as outlined in Procedure Manual, updated in June, 2015 and filed with the Department of Labor with the application for licensing. As of January 15, 2016 there will be a One Hundred (\$100.00) non-refundable notification fee for each original notification filed with the Department of Natural Resources (DNR) Per 567 IAC 30.3(I). The fee is to be included with the Signed Proposal before any notification is made to the DNR. This fee is required by the State and not a deposit. Total: \$5,425.00 Any customer wishing to pay any portion of this bill with a credit card will be charged a 3% fee for the amount charged at the time of the transaction. **City of Creston** Mid-lowa Environmental Corporation Х Christopher S. Riley Name Name Date: Date: 2/25/2016

| CITY OF CRESTON, IOWA                      |                 |            |   |                                  |                            |
|--|-----------------|------------|---|----------------------------------|----------------------------|
| Creston City Hall - Opening<br>Restoration | Bid<br>Security | BASE BID   | Unit Price:<br>Replacement<br>trim - exterior | Unit Price:<br>Masonry<br>Repair | Unit Price:<br>Window Sash |
| פאבייטוני.                                 |                 |            |   |                                  | - Laboration               |
| Hybough                                    | X               | 74,480,00  | 20.00   | 35.00                            | 600.00                     |
| Kenn Ssance Rostantion                     | >               | 210,732.00 | 35,00   | 75,00                            | 450,00                     |
| LE Construction                            | X               | 39,014.00  | 9/7'8   | 36.60                            | 330,00                     |
| Cornerstand Commercial                     |                 | 99,941.00  | 75,00   | 35,00                            | 1200.00                    |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |
|  |                 |            |   |                                  |                            |

Addendum: tokrolaledge Bong

Not official until Reviewed

+ Aproxis By ARHITAL

And Respect By City Court

#### Planning and Zoning Commission Meeting Minutes March 8, 2016

The Planning and Zoning Commission meeting was called to order by Chairperson Shawler at the Creston City Council Chambers at 5:30 p.m.

Members present: Martin Shawler, Rick Foster, Jerry White, Brenda Lyell-Keate, Trudy LaRossee arrived at 5:55 p.m.

Also present was Kevin Kruse; Zoning Administrator

Kruse announced that only Lot 2 of the E. M. Greens would be considered tonight for the Casey's request. Lots 1 and 3 of the subdivision will not be considered at this time as stated in the Public Notice.

The first item for consideration was a request from Feldhacker Youth & Family Ministries to rezone the property at 301 through 311 N Cherry from I-1 Light Commercial to C-1 Commercial. Wayne Feldhacker was present to explain his request. A Public Hearing was held no one speaking in favor of or in opposition to the request. There were no letters received. After due consideration Foster moved and White seconded to recommend to the City Council to approve the rezoning request. All present voted yes. Motion carried.

The second item for consideration was a Public Hearing held regarding a request from Casey's Marketing to rezone Lot 2 of the E. M. Green's Subdivision from C-2 Light Commercial to C-1 commercial for the purpose of constructing a Casey's Store on that site.

LeAnn Krell from Casey's said that by her being there was an indication of Casey's interest in the lot and that Casey's intends on building there. She continued that with this lot being next to a 4 lane Highway it should be commercially zoned. This will not be an additional store to the existing stores. Some of the others will be closed although which ones at this time have not been determined. It also has not been determined if this store will be a 24 hour store or not. She also stated that Casey's knows that a site review will have to be done with the city and the IDOT for vehicular and pedestrian traffic and that Casey's will work with each entity.

Wayne Pantini, UCDA, spoke in favor of the request. Caitlyn Lesan, from SWCC, and two students from SWCC spoke in favor of the rezoning stating that the cafeteria on campus closes early in the evenings and with a Casey's store within walking distance would help those students without vehicles and would help with student recruitment having a place where food is served close to campus.

Orville Lines, 1000 N Sumner Ave., spoke about water runoff concerns. Toby Henry, 1109 N Lincoln, spoke about the need for sidewalks in the area. Also about the extra traffic, trash, water runoff fuel tank leakage into the creek and the possibility of a 24 hour store. Dennis

Hopkins, 905 W Townline, spoke about traffic concerns, pedestrian traffic light from the store spilling over into residential areas.

A letter was read from Patricia Allen, 1200 N Lincoln, against the proposed rezoning.

LeAnn Krell asked to address the Commission again. She said that this store will not be a truck stop; there will be only one pump with diesel. She said that Casey's has not had a tank rupture in many years. She said that Casey's is expecting to spend \$100,000.00 to \$200,000.00 in site work and that no office type building could afford to spend that on just the site work. She said that storm water retention will be addressed on the site plans. Even with the closing of some of the other stores with this new store it will result in no loss of jobs as this store is larger requiring more employees.

After due consideration Keate moved and Foster seconded to approve the rezoning request with the stipulation that if Casey's does not build on the lot that the lot then goes back to C-2 Light Commercial. A roll call vote was taken with Keate, Foster, White and Shawler voting aye and LaRossee voting nay.

Being no further business the meeting was adjourned at 6:20 p.m.

Respectfully submitted.

Kevin Kruse

Commission Secretary

March 4, 2016

The Honorable Gary Lybarger Mayor, City of Creston 116 W. Adams Street Creston, IA 50801-0449

RE:

SUPPLEMENTAL AGREEMENT No. 3 - BID AND CONSTRUCTION PHASE SERVICES

ADAMS STREET BRIDGE OVER MCKINLEY LAKE

PROJECT No. BRM-1710(610)—8N-88

**CB&A PROJECT No. 2014128** 

Dear Mayor Lybarger:

The City and Iowa DOT have recently approved the Check Plans for a new 70' x 32' continuous, concrete slab bridge with a 10' sidewalk on the south side and related improvements. This Supplemental Agreement No. 3 is submitted in accordance with our current Professional Services Agreement for dated February 18, 2014, and your recent request for Calhoun-Burns and Associates, Inc. (CB&A) to provide bid and construction phase services. This project is scheduled to be let through the Iowa DOT on May 17, 2016.

Our bid phase services will include answering any questions relayed to us from the Iowa DOT Office of Contracts, providing City staff a tabulation of bids received, and assisting your community with execution of the construction contract and securing a storm water discharge permit from the Iowa DNR.

Our construction phase services will include arranging and leading a preconstruction meeting, ongoing private utility company relocation coordination, providing on-site construction observation, reviewing shop drawing submittals, preparing partial payments, documenting the construction materials used in the project, and providing the field testing required by the governing specifications. In addition, we will maintain the construction records for a required post construction audit by the lowa DOT.

We propose to provide the bid and construction phase services at our hourly rates current at the time these services are performed plus actual expenses, all in conformance with Section 4.3 of our Agreement. The cost for bid and construction phase services will not exceed a budgeted amount of \$145,000.00 without further authorization as summarized in Attachment 3-A. This budgeted amount is based upon construction beginning immediately after the conclusion of RAGBRAI activities, the street remaining closed over the winter, and all construction activities completed by the Spring of 2017. Our invoices will include our direct expenses including any specialized field and material testing performed by our subconsultants. In addition, the City may be invoiced directly by the lowa DOT for material testing and certification provided by their staff.

Honorable Gary Lybarger March 4, 2016 Page 2

The actual amount of engineering services required during construction by CB&A and our subconsultants will ultimately be determined during the construction period. There are several factors which will impact this effort as there are inherent risks in all construction projects. Budgeted fee amounts, hours and scope of services for this project have been based on our previous experience on recent and similar projects. The actual start date, skill and quality of the bridge contractor and subcontractors, the completion of the sanitary sewer relocation by the private developer, the City's ability to lower and maintain the prescribed lake level, and the amount of poor weather during the construction period are just a few of the factors which will directly impact how construction of the project proceeds and ultimately, the amount of effort required and efficiency by CB&A and our subconsultants in providing these services.

All provisions of the original Agreement remain in effect except as modified by this Supplemental Agreement No. 3.

Please review this proposal and, if it is acceptable, provide your signature and date on all four copies, forward three copies to Vince Ehlert, the Iowa DOT District 4 Local Systems Engineer for approval and authorization, and return one signed and dated copy to us. We will continue to do a good job for you and the City of Creston.

| Sincerely,  | OWNER:  |             |
|---|---|-------------|
| Jon D. Conzett, P.E.<br>Vice President                          | Gary L <b>ybar</b> ger<br>Mayor <b>of</b> Creston |             |
|   | Date  | <del></del> |
| Iowa Department of Transportation<br>Accepted for Authorization |   |             |
| Vince Ehlert, P.E. District 4 Local Systems Engineer            | _   |             |
| Date  |   |             |

#### **ATTACHMENT 3-A**

# STAFF HOUR ESTIMATE / HOURLY RATE FEE PROPOSAL WORKSHEET\* BID AND CONSTRUCTION PHASE SERVICES ADAMS STREET BRIDGE OVER MCKINLEY LAKE CRESTON, IOWA PROJECT NO. BRM-1710(610)—8N-88 CB&A NO. 2014128

#### **ESTIMATED PAYROLL COST**

|     | Principal                       | 50        | Hours at  | \$    | 169.00 | = | \$  | 8,450.00   |
|-----|---------------------------------|-----------|-----------|-------|--------|---|-----|------------|
|     | Resident Engineer               | 220       | Hours at  | \$    | 148.00 | = | \$  | 32,560.00  |
|     | Project Engineer                | 60        | Hours at  | \$    | 123.00 | = | \$  | 7,380.00   |
|     | Resident Observer               | 940       | Hours at  | \$    | 88.00  | = | \$  | 82,720.00  |
|     | Clerical                        | 16        | Hours at  | \$    | 70.00  | = | \$  | 1,120.00   |
|     | Estimated Payroll Cost          |           |           |       |        |   | \$  | 132,230.00 |
| EST | IMATED EXPENSES                 |           |           |       |        |   |     |            |
|     | Mileage, Meals, and Lodging     |           |           |       |        |   | \$  | 9,770.00   |
|     | Material Testing by Geotechnica | al Subcor | nsultant  |       |        |   | \$_ | 3,000.00   |
|     | Estimated Expense Cost          |           |           |       |        |   | \$  | 12,770.00  |
| MAX | (IMUM AMOUNT PAYABLE WIT        | HOUT F    | URTHER AU | JTHOR | ZATION |   | \$  | 145,000.00 |

<sup>\*</sup>Staff hour estimate figures provided are grouped into generalized work categories, and are used as a basis for total hourly rate fee development only. No guarantee is intended or implied that staff hours actually expended for individual items, individual tasks, or individual employee categories will be exactly as shown on this staff hour estimate. Should conditions and circumstances occur during construction of the project which are different than our assumptions at this time, we will request additional fee authorization as necessary to complete the construction phase services.

Signature:

Jon D. Conzett, P.E. Vice President Calhoun-Burns and Associates, Inc. Date:

3/4/16